| <u>[ال</u> | 00TS Number | | ARREST | r / NO T | ICE TO | APPE | AR | (Arrest 3 Res | | ر ا |] |
|--------------|---|---|---|----------------------|---|------------------------|-------------------------------------|---|------------------------------|---|-----------------------------------|
| - z - K O | | Agency Name West Palm Be | partme | nt | 2 N T A 4 Request for Capass Agency Report Number (N T A 5 only) 9 4 2018-0015772 | | | | 1 | JUVENILE | |
| T R A | Check as many 2 Traffic Edony In apply Location of Arrest (Including Nance of Bissecs) 1751 PALM BEACH LAKES I | 4 Traffic Mandon | 5 0 | | | | e (Busmoss Name | | | | Multiple Clearance Industor |
| - 0 × | Date of Arrest | Booking Date | Boo | king Time | Jail Date | 50 PAL | | | incetion of Voluci | | ICH, FL |
| | Race: Sc. W. White I. American Indian | n Date of Birth | Height | | Waght | €y | ELL, CH e Color | IRIS J Hair Color | | Newan | Build |
| D E f | Scars, Marks, Tatoos, Unique Physical Features (Location, TATT LFT HAND; TATT RI | GH WRIST | | | 230 | | BLUE Inital Status Ro | BROWN Higidan NO PREF | Indu. Alon | LIGHT ation of tol influence Yes | Medium |
| 2 0 4 2 | Local Addrox (Street, Apr. Number) 923 8TH ST K, WEST PALM Pormanum Addrox (Street, Apr. Number) | (City) | (State | | (Zιp) (Zιp) | | | (561) 614-98 Phone | 46 Resid | once Type | 1 4 |
| Ť | 923 8TH ST K, WEST PALM Businest Address (Name, Street) DISABLED, | BEACH, FL 3 | 3401 (Simo | a | (Z _i p) | | | (561) 614-98 Phone | | VER | BAL |
| | DR. Number, State #400-110-69-129-0 / Co-Defendant Name (Lett, First, Middle) | Sos. Sos. Neathbor | INS No | niher | Race | Sex | Place of Birth (C WEST F | PALM BEACH, | US . | d 🔲 l Folony | ☐ 5 Juvan |
| O D E | Co-Defendant Name (Lost, First, Middle) | -(+) | Cont | N | 9 | Sex | Date of Blitte | | 2 At Lar | ge 4 Mindem d 1 Felony d 4 Mindem | S Juvan |
| ٠, ٢ | Parciu Othor Legal Custodian Addrox (Struti, Apt Number) | | Pape (Um, Frat, M | | Inte) 4 | 1 (2:- | | | 1 CL 2 ALGE | Residence Pho | rac |
| E 2- | Notified by (Name) | A | | | Duic Duic | (24) | Title | RIVENILE DISPO | ISITION Occupat within | Bureau Phot | |
| Ē | Released To (Name) | | Material | | Detc | | Time | Dispertings | and Released | 3. location | |
| | The above address was provided by The child and/or parent was told to k (Phone 355-2526) informed of any cl | hange of address. | d/or defenda ourt Clerk's Offic | nt's pare | Proper | rty Crime ¹ | | ne of Fraperty | | | Grade Value of Property |
| 2 | Drug Activity S Sell R. Settinggle, N N/A B Buy D Deliver Traffic. E Use | K. Dispurso/ M. Distributo | Manufacture/ 2 Oth Produce/ | | Drug N N | | B Bartinu C Cucann | r M Martjuana | Р Рагаріксті Едигряма | alta/ U Unko | |
| A A | Charge Douzeption ASSAULT - AGGRAVATED A | SSAULT (DEA | Cultivate IDLY WEAPON | 0 | ^^ | inphetamene | : E Herona | O Opum/Deriv Statute Violation Numb 784.021 | S Synthetic | Violation o | (ORD # |
| C E | Orge Description | / Offerse # | Count | | Violence N | Warrant / C | 'apias Numbur | Statute Violation Numb | er | Bred Violation o | (ORD# |
| TARE TE | THEFT - RETAIL THEFT Drug Activity Drug Typu Amount / Unit | / Offense # | Count 2 | | L Vinkine | Warrant / C | apias Number | 812.015(1D) | | Bund | <i>,</i> |
| CHAR | Charge Description Drug Activity Drug Type Amount / Unit | Official of | | | | | | Statute Violation Numb | [<u>@</u> x4 | Wolston o | FORD # |
| G E | Holith / Apparent Physical Condition of Defundant | Ortenze II | Country | | . Violence | | apus Number edge of the follow | ·mg Montal E- | | Moderates 0 | clorestie. D lujuri |
| V + 4 K | Posted Brief () | Released to Parent/Guardian South County Mental Health | _ | y Jail PR | OPERTY - Rus | Explain caved By | | Released By | 2000 2000 2000 2000 | Relatived To | |
| Σ | Transported By INSTRUCTION NO 1 - Mandate | ory appearance in | couri | 04 | Location (Con | | ie Transpietod | Other | A E | ζη. | |
| 30 - 10 E | ☐ INSTRUCTION NO. 2 - You nee | ed not appear in Cot comply with inst | ourt | !. | Court Date at | nd Time | · • · · · · · · · · · · · · · · · · | | *** | 53 | No |
| 171 | I AGREE TO APPEAR AT THE TIME AND PL I WILLFULLY FAIL TO APPEAR BEFORE TH FOR MY ARREST SHALL BE ISSUED | ACE DESIGNATED TO E COURT AS REQUIR | O ANSWER THE OFFE LED BY THIS NOTICE | NSE CHAI TO APPEA | RGED OR TO | O PAY TH | IE FINE SUB HELD IN COM | SCRIBED I UNDERSTA MTEMPT OF COURT AN | ND THAT SH | DJ.JO TV | Photo Available |
| Â | Signature of Defension Office Agency | dant (or Juvenile and Pa | rent Custodian) | | | -22.51 | 2. IN | Date Signed ame Verification (Printed by Ar | Todaci | | |
| A D M | ☐ Dangerous ☐ Resolved Arrest | | lance of Arresting Officer (Parties | | | | | • | | H12:34 | 10.00 |
| " | Intel Other | | rativenting Office | rator | 10 A | | AKSKY | Vilness here if subject signed w | nth au "X" | | 1 of |
| | COURT STATE ATTORNEY | Y AGEN | CY CENTI | AL REC | CORDS | □ 1/4 | AIL 🗆 | CRIME ANALYSI | S 🔲 P. | LO. 🗆 | DEFENDAN |

| A | OBTS Number | PROBABLE CAUS | SE AFFIDAVIT | 1 Arrest 2 NTA | | for Warrant for Capias | 1 | JUVENILE |
|-------------|---|---|----------------------------------|-----------------------|-------------|---------------------------|---------------------------------------|-------------------------------|
| M | Agency ORI Number Agency Name FL 0500800 WEST | PALM BEACH POLICE DE | | Report Number 4 2018- | -0016 | 772 | · · · · · · · · · · · · · · · · · · · | |
| N | Charge Type | hisdemeanor | PARIMENT 9 | Special No. | | 112 | | |
| 0 | as apply 2 Traffic Felony 4 Tr Name (Lest, First, Middle) | raffic Misdemeanor 6. Other Ales | | | Race | Sex (| Date of Birth | |
| F | HOWELL, CHRISTOPHER J Charge Description | но | WELL, CHRIS J Charge Description | | W | М | 04/09 | /1969 |
| HAR | 812.015(1D) THEFT - RETAIL THEFT | | 784.021 ASSAULT | - AGGRAVAT | ED AS | SAULT | (DEADL | Y WEAPO |
| G E | Charge Description | | Charge Description | | | | | |
| ٧ | Victim's Name (Last, First, Middle) | | | | Race | Sex (| Date of Birth | |
| C | HOME DEPOT, Local Address (Street, Apt. Number) (Crit | · · · · | (2φ) | Phone | 1 | Addre | es Source | |
| 1 | 1550 PALM BEACH LAKES BLVD, Business Address (Name, Street) (Crit | | 401 (Zp) | (561) 683 | 3-722 | _ | petion | |
| <u>~</u> | HOME DEPOT | · · · · · · · · · · · · · · · · · · · | | (561) 683 | 3-484 | | | MPROVEMET |
| | The undersigned cartifies and swears that he/she has The Person taken into custody | i just and resonable grounds to believe, and di | oes believe that the above na | med Defendant cor | mmitted th | e follown | g violation o | wel fo |
| | committed the below acts in my presence confessed to | | bserved by LOSS PR | | | | reon como | who told nitt the below acts. |
| | admitting to the below facts. | was fo | und to have committed th | e below acts, res | sulting fro | om my (d | | |
| | On the 24 day of September | r . 2018 at 10:30 | (Specifically include facts | s constituting cau | use for a | rest.) | | |
| | On Monday, 09/24/2018 at | | | ded to 15 | 550 P | alm 1 | Beach | |
| | Lakes Blvd (Home Depot) i | n reference to a ret | ail theft. | | | | | |
| P | Upon arrival I met with H | iome Depot Loss Preve | ntion employe | e Travis | Bran | nen. | Branz | len |
| 0 | advised that a white male, who he described as wearing a camouflage hat, a white shirt | | | | | | | |
| A | B with an orange design on the front, dark colored shorts and white shoes, entered the store shortly above the above listed time. Brannen advised he observed the male select a | | | | | | | |
| L | Husky folding knife (\$7.9 | 7) off the shelf and | place it int | o his sho | orts | pock | et. B | rannen |
| E | advised the male then wal | | | _ | _ | _ | - | |
| C | concealed item through the garden (west) exit. Brannen advised he stopped the male, identified himself as loss prevention, however the male refused to give the item back | | | | | | | |
| U S | | | | | | | | |
| Ē | I then responded to 1760 Palm Beach Lakes Blvd (Target) in reference to a retail | | | | | | | |
| S | theft/aggravated assault at approximately 0851 hours. I met with Loss Prevention | | | | | | | |
| T A | employee Aaron Weinberg, who advised that a male, who he described exactly as the male Brannen did, entered the store and proceeded to take four My Charge Portable Chargers | | | | | | | |
| E | 1 /414 66 | | | | | | | |
| M E | warned past all points of sale and attempted to exit the bottom east exit doors, at | | | | | | | |
| N T | which time Weinberg approached and stopped the male after identifying himself as loss prevention. Weinberg advised the male gave back two of the My Charge Portable Chargers | | | | | | | |
| | back, however when Weinbe | erg asked for the add | itional items | back the | mal | e pui | lled d | out the |
| | pocket knife that he had taken from Home Depot earlier in the day. Weinberg stated the | | | | | | | |
| | male pointed the knife at him and stated, "I have a knife man". Weinberg advised that due to being in fear for his life he backed away and allowed the male to leave the | | | | | | | |
| | property with the two ite | ms of merchandise. | | | | | | |
| | At approximately 0919 hou | rs Ofc Cole made con | tact with a m | ale match | ning | the | | |
| 20> | SWORN AND SUBSCRIBED BEFORE ME | | | | 5 | # 70 | 120 | |
| -2- | CAT # 711 | 3 | SIGNATURE OF A | RRESTING / INVES | STIGATIN | G OFFICE | R | |
| S T R | NOTARY PUBLIC / CLERY OF COURT / OFFI | ICER (F S S 117 10) | | N, DAVID | | 220) | | |
| Ŷ | DATE | | | | | | | |

JAIL

| OBTS Number | PROBABLE CAUSE AFFIDAVIT SUPPLEMENT | 1 Arrest 2 NTA | 3 Request for W 4 Request for C | | JUVENILE |
|---------------------------------------|-------------------------------------|---------------------------|---------------------------------------|------------------|------------|
| D Agency ORI Number Agency Name | 1 | Agency Report Number | · · · · · · · · · · · · · · · · · · · | | |
| FL 0500800 WEST | PALM BEACH POLICE DEPARTMENT | 9 4 2018 | 001577 | 2 | |
| Check as many | idemeanor | Special No | | | |
| | ffic Misdemeanor 6 Other | | | | |
| HOWELL, CHRISTOPHER J | HOWELL, CHRIS | 1 | Race Se | _ | 060 |
| | bove at 1751 Palm Beach Lakes 1 | | | | |
| with Weinberg, who positi | vely identified the male as the | erve. V 200 P judicije | u-up Wa | s conduct | ₽ Q |
| Target and threatened him | with the knife. A show-up was | then condu | ward of | th Brews Tems | eron |
| also positively identifie | d the male as the individual wh | o took the | Hughy | folding k | nife |
| from Home Depot. | | | | | |
| | | | | A | |
| The male was later identi | fied as Christopher Howell (W/M | 4 04/09/69) | by Ofc | Cole. | |
| | ion a black/wood Husky folding | | | | ively |
| identified as the knife H | owell had stolen, as well as the | he two stole | en item | s from Ta | rget |
| (all items placed into ev | idence). Both incidents at Home | Depot and | Target | Were Cap | tured |
| on their video surveillan | ce cameras (copies were made). | | 7,7 | • | |
| | | | | | |
| Due to the above mentione | d, I find probable cause for the | he arrest o | Chris | topher | |
| Howell for 2 counts of Pe | tit Retail Theft, FSS 812.015(1 | LD), and one | count | of Aggra | vated |
| Assault with a Deadly Wea | pon, FSS 784.021. | | | | |
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| CWOON AND DIRECTORS OF THE | | | #2 | • 28 | |
| SWORN AND SUBSCRIBED BEFORE ME | 7 | >2 | 5 | | |
| | | OF ARRESTING / INVE | STIGATING OF | FFICER | |
| NOTARY PUBLIC / CLERK OF COURT / OFFI | ER (FSS 117 10) THOR | NTON, DAVID | (02020 | 0) | |
| 9/24/18 | NA NA | ME OF OFFICER (PLEA | | " | |
| DATE | | 09/24/2018 | | | PAGE |
| | | DATE | | | 2 of 2 |



Palm Beach County Sheriff's Office - Arrests Only

| | х | Florida State Statute | Description | Page Number(s) |
|---|---|--|--|----------------|
| | | 119.071(2)(d) | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. | |
| tions | | 943.053, 943.0525 | NCIC/FCIC/FBI and in-state FDLE/DOC. | |
| L/E Exemptions | | 119.071(4)(c) | Undercover personnel. | |
| L/E.E | | 119.071(2)(f) | Confidential informants (CIs). | |
| | | 119.071(2)(e) | Confession. | |
| suc | | 985.04(1) | Juvenile offender records. | |
| mptic | | 119.071(h)(i) | Assets of a crime victim. | |
| Public Info. Exemptions | | 395.3025(7)(a), 456.057(7)(a) | Medical information. | |
| blic In | | 394.4615(7) | Mental health information. | |
| 2 | | 119.071(4)(d)(2)(a) | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children. | |
| | × | (iii) 119.0714(1)(i)-(j), (2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers. | 2 |
| | | (viii) 394.4615(7) | Clinical records under the Baker Act. | |
| of 23) | | (xii) 741.30(3)(b) | The victim's address in a domestic violence action on petitioner's request. | |
| Rule | | (xiii) 119.071(2)(h), 119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses. | |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | | | | |
| al Administr | | | | |
| es of Judici | | | | |
| Florida Rul | | e transition de la constant de la co | | |
| | | 1996 (1998) 1997 (1998) | | |
| ier | | | Other: | |
| Other | | | Other: | |

REVIEW COMPLETED BY

| Dealing Number 2010022020 | Date: 9/24/2018 |
|----------------------------|----------------------------------|
| Booking Number: 2018032028 | Specialist Name/ID: J. Beck/9007 |