

1 Bryan J. Freedman, Esq. (SBN 151990)
2 Jesse A. Kaplan, Esq. (SBN 255059)
3 FREEDMAN + TAITELMAN, LLP
4 1801 Century Park West, 5th Floor
5 Los Angeles, CA 90067
6 Telephone: (310) 201-0005
7 Facsimile: (310) 201-0045
8 Email: bfreedman@ftllp.com
9 Email: jkaplan@ftllp.com

10 Attorney for Plaintiff Starstruck Management Group, LLC

11
12 SUPERIOR COURT OF THE STATE OF CALIFORNIA
13
14 FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT
15

16 STARSTRUCK MANAGEMENT GROUP,
17 LLC, a Tennessee limited liability company,

18 Plaintiff,

19 vs.

20 KELLY CLARKSON, an individual; FACE
21 FACE PRODUCTION, INC., a Nevada
22 corporation; SHPANTS, INC., a Nevada
23 corporation; and DOES 1 through 20,
24 inclusive,

25 Defendants.
26
27
28

Case No.: 20STCV37081

[Assigned to Hon. Wendy Chang, Dept. 36]

Unlimited Civil Case
Amount in excess of \$25,000

NOTICE OF STATUS CONFERENCE

Date: March 23, 2022
Time: 8:30 a.m.
Dept. 36

Action filed: September 29, 2020
Trial Date: N/A

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that the Court has scheduled a Status Conference for March 23, 2022 at 8:30 a.m. in Department 36 of the above-entitled Court, located at 111 North Hill Street, Los Angeles, California 90012. A copy of the Court’s Notice of Status Conference and Order is attached hereto as **Exhibit “1”**.

Dated: March 2, 2022

FREEDMAN + TAITELMAN, LLP



By: _____
Bryan J. Freedman, Esq.
Jesse A. Kaplan, Esq.
Attorney for Plaintiff Starstruck
Management Group, LLC

EXHIBIT “1”

**SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES**

Reserved for Clerk's File Stamp

COURTHOUSE ADDRESS:

Stanley Mosk Courthouse
111 North Hill Street, Los Angeles, CA 90012

FILED
Superior Court of California
County of Los Angeles
02/24/2022

PLAINTIFF:

Starstruck Management Group, LLC, a Tennessee Limited Liability Compai

Sherril R. Carter, Executive Officer / Clerk of Court

By: S. Barrera Deputy

DEFENDANT:

Kelly Clarkson et al

CASE NUMBER

20STCV37081

NOTICE OF STATUS CONFERENCE AND ORDER

To plaintiff/petitioner and self-represented parties: Notice is hereby given that the Status Conference in the above-entitled action will be held on

Date: 03/23/2022 Time: 8:30 AM Div./Dept.: Department 36

Re:

- Post Arbitration Post Mediation Status of Uninsured Motorist Claim
- Status of Bankruptcy as to all defendants as to _____
- Status of Binding Arbitration Status of Reclassified Case
- (Other) of Stay Action Pending Determination of Controversy before California Labor Cor

At the Status Conference the Court will determine the present status of the case, how to achieve compliance with time standards, whether any party has not been diligent in pursuing the case, and will make appropriate orders intended to move this matter forward to final disposition.

Plaintiff/Petitioner and self-represented parties must appear at the Status Conference unless within _____ days before the status conference, the following has occurred:

- Arbitration Award has been filed. A Request for Trial De Novo has been filed.
- Judgment has been entered. Statement of Agreement has been filed.
- A Request for Dismissal of the entire action has been filed.
- Other _____

ORDER

Plaintiff/Petitioner is ordered to give notice of said hearing forthwith to any party served with summons and complaint before the status conference hearing and file a Proof of Service in this department within _____ days before the hearing.

Failure to comply or appear may result in an Order to Show Cause re the imposition of sanctions.



Dated: 02/24/2022

Wendy Chang / Judge
Judicial Officer

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012		FILED Superior Court of California County of Los Angeles 02/24/2022
PLAINTIFF/PETITIONER: Starstruck Management Group, LLC, a Tennessee Limited Liability Company		Sherri R. Carter, Executive Officer / Clerk of Court By: <u>S. Barrera</u> Deputy
DEFENDANT/RESPONDENT: Kelly Clarkson et al		
CERTIFICATE OF MAILING		CASE NUMBER: 20STCV37081

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Status Conference and Order upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

✓ Bryan J. Freedman
Freedman + Taitelman, LLP
1801 Century Park West
Los Angeles, CA 90067

Edwin Francis McPherson
McPherson LLP
1900 Avenue of the Stars
25th
Los Angeles, CA 90067

Sherri R. Carter, Executive Officer / Clerk of Court

Dated: 02/24/2022

By: S. Barrera
Deputy Clerk

1 **PROOF OF SERVICE**

2 **STATE OF CALIFORNIA** |
3 | **ss.**
4 **COUNTY OF LOS ANGELES** |

5 I am employed in the County of Los Angeles, State of California. I am over the age of
6 18 and not a party to the within action; my business address is 1801 Century Park West, 5th
7 Floor, Los Angeles, CA 90067.

8 On **March 2, 2022**, I served the foregoing document(s) described as: **NOTICE OF**
9 **STATUS CONFERENCE** on the interested parties in this action as follows:

10 Edwin F. McPherson Esq.
11 Pierre B. Pine, Esq.
12 McPHERSON LLP
13 1900 Avenue of the Stars, 25th Floor
14 Los Angeles, CA 90067
15 Tel: (310) 553-8833
16 Fax: (310) 553-9233
17 Email: emcpherson@mcperson-llp.com
18 ppine@mcperson-llp.com

19 Attorneys for Defendants Kelly Clarkson, Face Face Productions, Inc., and Shpants, Inc.

20 [X] by placing a true copy of the document(s) listed above in a sealed envelope(s), with
21 postage thereon fully prepaid, addressed as set forth below. I am “readily familiar” with the
22 firm’s practice for collection and processing of correspondence and other materials for mailing
23 with the United States Postal Service. On this date, I sealed the envelope(s) containing the
24 above materials and placed the envelope(s) for collection and mailing at the address above
25 following our office’s ordinary business practices. The envelope(s) will be deposited with the
26 United States Postal Service on this date, in the ordinary course of business.

27 [X] by transmitting via Electronic Mail the document(s) listed above to the addresses set forth
28 below on this date from nocherashvili@ftllp.com to emcpherson@mcperson-llp.com;
ppine@mcperson-llp.com. The transmission was completed without error.

State. I declare under penalty of perjury under the laws of the State of California that the
above is true and correct.

Executed on **March 2, 2022** at Los Angeles, California.

Nana Ocherashvili